

**DUE  
MARCH 31st**



**PAST RECIPIENT APPLICATION**  
**THE MAY COURT CLUB OF OAKVILLE SCHOLARSHIP PROGRAM**

This application is only for university/college students who have received a May Court Scholarship last year. If you are a high school student and wish to apply for the first time, please ask your school guidance counselor for an application.

**PLEASE PRINT CLEARLY FOR THIS ENTIRE APPLICATION**

Name \_\_\_\_\_ Social Insurance Number \_\_\_\_\_  
Home Address \_\_\_\_\_ Student I.D. Number \_\_\_\_\_  
Town \_\_\_\_\_ Postal Code \_\_\_\_\_ Home Phone \_\_\_\_\_ Cell \_\_\_\_\_  
Email \_\_\_\_\_ Field of Study \_\_\_\_\_ Year \_\_\_\_\_  
Name of Present School \_\_\_\_\_  
Do you plan to change schools? **YES NO** If YES, Name of New School? \_\_\_\_\_  
Do you plan to change your field of study? **YES NO** If YES, Name of New Area of Study \_\_\_\_\_

**FINANCIAL CONSIDERATIONS**

**Projected Expenses:** \_\_\_\_\_  
Include approximate expected costs for upcoming academic year, including tuition, books, transportation, accommodations (if applicable) and any other expenses.

**Annual Income (Salaries plus other income)**

Father's Occupation \_\_\_\_\_ Under \$30,000 \_\_\_ \$30,000-50,000 \_\_\_ \$50,000-70,000 \_\_\_ Over \$70,000 \_\_\_  
Mother's Occupation \_\_\_\_\_ Under \$30,000 \_\_\_ \$30,000-50,000 \_\_\_ \$50,000-70,000 \_\_\_ Over \$70,000 \_\_\_

**Applicants are not penalized for savings, other awards, or ability to contribute to their education with funds from their employment.**

**Applicant's Employment (if applicable)**

Place of current employment \_\_\_\_\_ Approx. # hrs. per week \_\_\_\_\_  
Place of summer employment \_\_\_\_\_ Approx. # hrs. per week \_\_\_\_\_

**Contributions**

Expected assistance from family or others \_\_\_\_\_  
Amount of savings to date \_\_\_\_\_ Projected savings by Aug. 31<sup>st</sup>. \_\_\_\_\_

### FAMILY CONSIDERATIONS

Number of siblings \_\_\_\_\_ Number of siblings living at home \_\_\_\_\_ Their ages \_\_\_\_\_

Number of siblings attending post secondary schools: \_\_\_\_\_

Please list the names of the schools your siblings are attending **and** their year:

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### AWARDS & SCHOLARSHIPS

**We strongly encourage students to apply for as many awards as possible.**

List award/scholarship applications you have submitted to date:

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List award/scholarship applications you plan to apply for:

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### **TELL US MORE! ADDITIONAL INFORMATION SECTION MUST BE COMPLETED**

**Please use separate pieces of paper to complete this section of the application & number each question.**

- 1. We consider, in part, a “more than average” financial need when considering candidates. Please describe why you feel that you are in this situation.**
- 2. We continue to consider community service to school and/or the community at large when considering candidates. Please describe your involvement in these areas since leaving high school.**
- 3. Please briefly tell us about your university/college experience to date.**

### **SUBMIT FULL APPLICATION & ATTACHMENTS NO LATER THAN MARCH 31<sup>ST</sup>.**

#### **✓ CHECK LIST & SIGNATURE – INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED**

Application: \_\_\_\_\_ #1 Financial Add. Info. \_\_\_\_\_ # 2 Comm. Service Add. Info. \_\_\_\_\_ #3 School Exper. Add. Info. \_\_\_\_\_

Copy of School Transcript \_\_\_\_\_ Record of Course Progress \_\_\_\_\_ Signature \_\_\_\_\_

#### **MAIL COMPLETE APPLICATION & ATTACHMENTS**

**MAY COURT SCHOLARSHIP PROGRAM  
P.O. Box 761, Lakeshore West  
Oakville, ON. L6K 0A9**

**OR**

#### **EMAIL SCANNED APPLICATION & ATTACHMENTS**

**MAYCOURTSCHOLARSHIPS@GMAIL.COM**

**Email for any questions and information.**